



**FORM  
D-2**

**REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES**  
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

STATE BOARD OF ELECTIONS  
CHICAGO FOR OFFICE USE ONLY

- ☒ Quarterly Report:  
(Check one:) ☐ 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 2021 JUL 15 PM 2:14
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

COMMITTEE ID #

*Friends to Elect Ron Ford*  
*P.O. Box 396*  
*North Aurora, IL 60542*

*35 981 13*

E-mail address: *rfordforkone@gmail.com*

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD <i>04/01/21</i> <i>08/30/21</i>	CASH AVAILABLE AT BEGINNING OF REPORTING PERIOD: <i>\$ 75.79</i>	ALL POLITICAL COMMITTEES RETURN TO: STATE BOARD OF ELECTIONS 2329 S MacARTHUR BLVD SPRINGFIELD, IL 62704-4503	OR STATE BOARD OF ELECTIONS JAMES R THOMPSON CENTER 100 W RANDOLPH, STE 14-100 CHICAGO, IL 60601-3232
FROM	THRU	Repeat this amount in SECTION D, Line (A)	

**SECTION A — RECEIPTS**

**1. Individual Contributions**

- a. Itemized (from Schedule A): \$ *0.00* (1a)
- b. Not-Itemized: \$ *0.00* (1b)

**2. Transfers In**

- a. Itemized (from Schedule A): \$ *0.00* (2a)
- b. Not-Itemized: \$ *0.00* (2b)

**3. Loans Received**

- a. Itemized (from Schedule A): \$ *350.00* (3a)
- b. Not-Itemized: \$ *0.00* (3b)

**4. Other Receipts**

- a. Itemized (from Schedule A): \$ *0.00* (4a)
- b. Not-Itemized: \$ *0.00* (4b)

**TOTAL RECEIPTS (1a thru 4b)** \$ *400.00* (TR)

**5. In-Kind Contributions**

- a. Itemized (from Schedule I): \$ *0.00* (5a)
- b. Not-Itemized: \$ *0.00* (5b)

**TOTAL IN-KIND (5a + 5b)** \$ *0.00* (TI)

Name and address of person submitting this report if other  
than the committee's Chair or Treasurer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION B — EXPENDITURES**

**6. Transfers Out**

- a. Itemized (from Schedule B): \$ *0.00* (6a)
- b. Not-Itemized: \$ *0.00* (6b)

**7. Loans Made**

- a. Itemized (from Schedule B): \$ *0.00* (7a)
- b. Not-Itemized: \$ *0.00* (7b)

**8. Expenditures**

- a. Itemized (from Schedule B): \$ *400.00* (8a)
- b. Not-Itemized: \$ *0.00* (8b)

**9. Independent Expenditures**

- a. Itemized (from Schedule B-9): \$ *0.00* (9a)
- b. Not-Itemized: \$ *0.00* (9b)

**TOTAL EXPENDITURES (6a thru 9b)** \$ *400.00* (TE)

**SECTION C — DEBTS AND OBLIGATIONS**

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ *1,143.25* (10a)
- b. Not-Itemized: \$ *0.00* (10b)

**TOTAL DEBTS & OBLIGATIONS** \$ *1,143.25*

**SECTION D — CASH BALANCE**

Cash available at beginning of  
reporting period: \$ *75.79* (A)

**Total Receipts from Section A (TR):** \$ *400.00* (B)

Total cash (A) plus (B): \$ *0.00* (C)

**Total Expenditures from Section B (TE):** \$ *400.00* (D)

Funds available at close of  
reporting period (C minus D): \$ *25.79* (E)

Investments total (if applicable): \$ *0.00* (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

PAGE 1 OF 2

DATE *07/14/21*

THIS FORM MAY BE REPRODUCED

REVISED 11/2018

NAME OF POLITICAL COMMITTEE:

*Friends to Elect Ron Ford*  
*P.O. Box 396*  
*North Aurora, IL 60542*

REPORTING PERIOD

*04/01/21* | *06/30/21*  
FROM THRU

FOR OFFICE USE ONLY

**DESCRIPTION OF AMENDED INFORMATION**

POLITICAL COMMITTEE  
IDENTIFICATION

No. *3598113*

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

Description of amended information including sections of D-2 being amended

*Schedule A Receipts form report of date 6/24/21*  
*of \$400.00 from New Life Construction,*  
*Actually was \$350.00*

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

FOR OFFICE USE ONLY

04/01/21 | 06/30/21  
FROM THRU

## SCHEDULE A RECEIPTS

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

- ☐ PART #1- INDIVIDUAL CONTRIBUTIONS  
INCLUDING TICKETS AND RAFFLE SALES
- ☒ PART #3- LOANS RECEIVED  
INCLUDING ENDORSER
- ☐ PART #2- TRANSFERS IN  
POLITICAL COMMITTEE CONTRIBUTIONS  
INCLUDING TICKET AND RAFFLE SALES
- ☐ PART #4- OTHER RECEIPTS

POLITICAL COMMITTEE  
IDENTIFICATION

No. 35 98113

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE	DATE RECEIVED	AMOUNT OF EACH RECEIPT	AGGREGATE AMOUNT FOR THIS REPORTING PERIOD
<u>New Life Construction,</u> <u>Plus</u>	<u>06/24/21</u>	\$ <u>350.00</u> EMPLOYER:	\$ <u>350.00</u> OCCUPATION: <u>General Contractor</u>
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:
		\$ EMPLOYER:	\$ OCCUPATION:

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, &amp; 4

TOTAL THIS PERIOD \$ 350.00

NAME OF POLITICAL COMMITTEE:

Friends to Elect Ron Ford  
P.O. Box 396  
North Aurora, IL 60542

REPORTING PERIOD

04/01/21 06/30/21  
FROM THRU

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## SCHEDULE B-9

# REPORT OF INDEPENDENT EXPENDITURES IN EXCESS OF \$150.

POLITICAL COMMITTEE  
IDENTIFICATION No.

35 98113

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE		DATE	PURPOSE
STATE BOARD OF ELECTIONS		AMOUNT	provision of 10 ILCS 5/9-10(b)
		\$400.00	
<input checked="" type="checkbox"/> SUPPORTING	CANDIDATE NAME	OFFICE AND DISTRICT, IF APPLICABLE, BEING SOUGHT	
<input type="checkbox"/> OPPOSING	Friends to Elect Ron Ford		
EXPENDED TO: FULL NAME, MAILING ADDRESS, AND ZIP CODE		DATE	PURPOSE
		AMOUNT	
		\$	
<input type="checkbox"/> SUPPORTING	CANDIDATE NAME	OFFICE AND DISTRICT, IF APPLICABLE, BEING SOUGHT	
<input type="checkbox"/> OPPOSING			
<p>UNDER PENALTY OF PERJURY, THIS EXPENDITURE(S) WAS NOT MADE IN COOPERATION, CONSULTATION, OR CONCERT WITH, OR AT THE REQUEST OR SUGGESTION OF ANY CANDIDATE OR ANY AUTHORIZED COMMITTEE OR AGENT OF SUCH COMMITTEE.</p>			

SIGNATURE OF TREASURER OR CANDIDATE

DATE

07/14/21

THE ILLINOIS STATE BOARD OF ELECTIONS IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183. DISCLOSURE OF THIS INFORMATION IS REQUIRED. FAILURE TO PROVIDE ANY INFORMATION COULD RESULT IN A FINE UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S. MacArthur Blvd.  
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS  
JAMES R. THOMPSON CENTER  
100 W RANDOLPH ST, STE 14-100  
CHICAGO, IL 60601-3232

